

|                                |                       |                                       |
|--------------------------------|-----------------------|---------------------------------------|
| REPORT OF EXCESS REAL PROPERTY | 1. HOLDING AGENCY NO. | DATE RECEIVED <i>(GSA use only)</i>   |
|                                | 2. DATE OF REPORT     | GSA CONTROL NO. <i>(GSA use only)</i> |

|   |   |
|---|---|
| 3. TO <i>(Furnish address of GSA regional offices)</i><br>General Services Administration | 4. FROM <i>(Name and address of holding agency)</i> |
| 5. NAME AND ADDRESS OF REPRESENTATIVE TO BE CONTACTED                                     | 6. NAME AND ADDRESS OF CUSTODIAN                    |
| 7. PROPERTY IDENTIFICATION  | 8. PROPERTY ADDRESS <i>(Give full location)</i>     |

| 9. SPACE DATA                  |                            |   |   |                            |                       | 10. LAND              |  |
|--------------------------------|----------------------------|---|---|----------------------------|-----------------------|-----------------------|--|
| USE                            | NUMBER OF BUILDINGS<br>(1) | FLOOR AREA<br><i>(Sq. ft./M<sup>2</sup>)</i><br>(2) | NUMBER OF FLOORS<br>(3)                   | FLOOR LOAD CAPACITY<br>(4) | CLEAR HEADROOM<br>(5) | <i>(From SF 118B)</i> | ACRE/HECTARE OR SQ. FT./M <sup>2</sup> |
| A. OFFICE                      |                            |   |   |                            |                       | A. FEE                |  |
| B. STORAGE                     |                            |   |   |                            |                       | B. LEASED             |  |
| C. OTHER <i>(See 9F)</i>       |                            |   |   |                            |                       | C. OTHER              |  |
| D. TOTAL <i>(From SF 118A)</i> |                            |   |   |                            |                       | D. TOTAL              |  |
| E. GOV'T INTEREST:             |                            |   | F. SPECIFY "OTHER" USE ENTERED IN C ABOVE |                            |                       |                       |  |
| (1) OWNER                      |                            |   |   |                            |                       |                       |  |
| (2) TENANT                     |                            |   |   |                            |                       |                       |  |

| 11. COST TO GOVERNMENT  |                   |      | 12. LEASEHOLD(S) DATA <i>(Use separate sheet if necessary)</i> |  |            |
|---|-------------------|------|--|--|------------|
| ITEM  | SCHEDULE          | COST | A. TOTAL ANNUAL RENTAL   |  | \$         |
| A. BUILDINGS, STRUCTURES, UTILITIES, AND MISCELLANEOUS FACILITIES             | A <i>(Col. d)</i> | \$   | B. ANNUAL RENT PER SQ. FT./M <sup>2</sup> OR ACRE/HECTARE      |  | \$         |
| B. LAND   | B <i>(Col. f)</i> |      | C. DATE LEASE EXPIRES  |  |            |
| C. RELATED PERSONAL PROPERTY  | C <i>(Col. h)</i> |      | D. NOTICE REQUIRED FOR RENEWAL                                 |  |            |
| D. TOTAL <i>(Sum of 11A, 11B, and 11C)</i>                                    |                   | \$   | E. TERMINAL DATE OF RENEWAL RIGHTS                             |  |            |
| E. ANNUAL PROTECTION AND MAINTENANCE COST <i>(Government-owned or leased)</i> |                   |      | F. ANNUAL RENEWAL RENT PER SQ. FT./M <sup>2</sup> OR ACRE/HA.  |  | \$         |
|   |                   |      | G. TERMINATION RIGHTS <i>(in days)</i>                         |  |            |
|   |                   |      | LESSOR   |  | GOVERNMENT |

|                             |                            |
|-----------------------------|----------------------------|
| 13. DISPOSITION OF PROCEEDS | 14. TYPE OF CONSTRUCTION   |
| 15. HOLDING AGENCY USE      | 16. RANGE OF POSSIBLE USES |

|   |
|---|
| 17. NAMES AND ADDRESSES OF INTERESTED FEDERAL AGENCIES AND OTHER INTERESTED PARTIES |
| 18. REMARKS   |

|                          |       |           |
|--------------------------|-------|-----------|
| 19. REPORT AUTHORIZED BY | NAME  | SIGNATURE |
|                          | TITLE |           |